



A Celebration for the Twenty-Fifth Sunday in Ordinary Time

Sentence

You know the grace of our Lord Jesus Christ, that through he was rich, yet for your sake, he became poor, so that by., his poverty you might become rich. (*2 Corinthians 8:9*)

Opening Prayer or Collect

O God,
you are rich in love for your people:
show us the treasure that endures
and, when we are tempted by greed,
call us back into your service
and make us worthy
to be entrusted with the wealth that never fails.
We ask this through our Lord Jesus Christ, your Son
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

Readings for the Twenty-Fifth Sunday in Ordinary Time (C)

Old Testament: Jeremiah 8:18-9:1

A Reading from the prophet Jeremiah, Chapter 8 beginning at verse 18

My joy is gone, grief is upon me, my heart is sick.
Hark, the cry of my poor people from far and wide in the land:
'Is the Lord not in Zion? Is her King not in her?'
(‘Why have they provoked me to anger with their images, with their foreign idols?’)
'The harvest is past, the summer is ended, and we are not saved.'
For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me.
Is there no balm in Gilead? Is there no physician there?
Why then has the health of my poor people not been restored?
O that my head were a spring of water, and my eyes a fountain of tears,
so that I might weep day and night for the slain of my poor people!

Hear the Word of the Lord

Thanks be to God

Psalms 79:1-9 APBA p306

1 O God, the heathen have come into your land:
they have defiled your holy temple,
they have made Jerusalem a heap of stones.

- 2 They have given the dead bodies of your servants
as food to the birds of the air:
and the flesh of your faithful ones to the wild beasts of the earth.
- 3 Their blood they have spilt like water on every side of Jerusalem:
and there is none to bury them.
- 4 We have become a mockery to our neighbours:
the scorn and laughing-stock of those about us.
- 5 How long, O Lord, shall your anger be so extreme
will your jealous fury burn like fire?
- 6 Pour out your wrath on the nations that do not know you
on the kingdoms that have not called upon your name
- 7 For they have devoured Jacob:
and made his dwelling-place a desolation.
- 8 Do not remember against us the sin of former times:
but let your compassion hasten to meet us,
for we are brought very low.
- 9 Help us, O God our saviour, for the honour of your name:
O deliver us and expiate our sins, for your name's sake.

New Testament: 1 Timothy 2:1-10

A Reading from the first letter of Paul to Timothy, chapter 2 beginning at verse 1

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind,
Christ Jesus, himself human,

who gave himself a ransom for all

—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

I desire, then, that in every place the men should pray, lifting up holy hands without anger or argument; also that the women should dress themselves modestly and decently in suitable clothing, not with their hair braided, or with gold, pearls, or expensive clothes, but with good works, as is proper for women who profess reverence for God.

Hear the Word of the Lord

Thanks be to God

or

New Testament: 1 Timothy 3:14-4:6

A Reading from the first letter of Paul to Timothy, chapter 3 beginning at verse 14

I hope to come to you soon, but I am writing these instructions to you so that, if I am delayed, you may know how one ought to behave in the household of God, which is the church of the living God, the pillar and bulwark of the truth. Without any doubt, the mystery of our religion is great:

He was revealed in flesh,
vindicated in spirit,
seen by angels,
proclaimed among Gentiles,
believed in throughout the world,
taken up in glory.

Now the Spirit expressly says that in later times some will renounce the faith by paying attention to deceitful spirits and teachings of demons, through the hypocrisy of liars whose consciences are seared with a hot iron. They forbid marriage and demand abstinence from foods, which God created to be received with thanksgiving by those who believe and know the truth. For everything created by God is good, and nothing is to be rejected, provided it is received with thanksgiving; for it is sanctified by God's word and by prayer.

If you put these instructions before the brothers and sisters, you will be a good servant of Christ Jesus, nourished on the words of the faith and of the sound teaching that you have followed.

Hear the Word of the Lord

Thanks be to God

Gospel: Luke 16:1-13

*A Reading from the Gospel of our Lord Jesus Christ according to Luke,
Chapter 16, beginning at verse 1*

Glory to you Lord Jesus Christ

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, "What is this that I hear about you? Give me an account of your management because you cannot be my manager any longer." Then the manager said to himself, "What will I do now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes." So, summoning his master's debtors one by one, he asked the first, "How much do you owe my master?" He answered, "A hundred jugs of olive oil." He said to him, "Take your bill, sit down quickly, and make it fifty." Then he asked another, "And how much do you owe?" He replied, "A hundred containers of wheat." He said to him, "Take your bill and make it eighty." And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

'Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the

dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.'

For the Gospel of the Lord

Praise to you Lord Jesus Christ